# Job Description Alabama Indian Affairs Executive Director

Salary:

\$45,000

Insurance:

8,700 (paid by agency to State Insurance)

Retirement:

4,950 (paid by agency to State Retirement)

Annual and Sick Leave 12 Paid Holidays

**Total Package** 

\$58,650

#### Requirements:

Masters Degree and a minimum of 4 years Administrative and Supervisory Experience or

Bachelor's Degree and a minimum of 6 years Administrative and Supervisory Experience or

High School Diploma and a minimum of 12 years Administrative and Supervisory Experience

Helpful: Experience in working American Indian Tribes and Governmental Entities

Appointing Authority: 13 Member Board

Job Duties and Responsibilities

#### Chief Financial Officer

Prepare all financial reports and requirements as needed in State Government.

- 1. Annual Budgets
- 2. Annual Operations Plan
- 3. Annual Smart Plan
- 4. Quarterly Performance Reports
- 5. Annual Financial Statements
- 6. Annual Encumbrances
- 7. Manage Federal Grant Dollars
- 8. Manage Alabama Indian Scholarship Program
- 9. Prepare any financial forms as required by State law.
- 10. Write Grants.

#### Personnel Manager

- 1. Annual Staff Evaluations
- 2. Forms necessary for hiring purposes.
- 3. Leave Reports
- 4. Supervising and managing agency employees

#### Legislative Lobbyist

- 1. Check legislation that will affect the Commission
- 2. Prepare legislation to aid the Commission
- 3. Work with the Legislature on passing Annual Budget.

#### Property Manager

- 1. Maintain and report purchases of equipment to State auditor.
- 2. Maintain inventory.
- 3. Dispose of property

#### **Records Retention**

- 1. Maintain and dispose of Agency records in accordance with departmental procedures as set forth with the Department of Archives and History.
- 2. Preparation of an Annual Report of the Agency for the Governor, Lt. Governor, Secretary of State, Treasurer, Auditor and Legislature, as well as the general public.

Other Responsibilities as designated by the Board or necessitated by State Law. Includes, but not limited to travel in-state and out-of-state.

#### Mail Applications to:

Alabama Indian Affairs Commission 771 South Lawrence Street Suite 106 Montgomery, AL 36104

Target Hire Date: June 1, 2012

### **APPLICATION**

## Alabama Indian Affairs Commission Executive Director

	ENTER SOCIA	L SECURITY NU	MBER BELOW		
FULL NAME:		2 6' 1 11		•	
First		Middle		Last	
ADDRESS: House of	r Apt Number		Street		
	1				
City		State	County	Z	ip Code
TELEPHONE NUMBER INCLUD	ING AREA CODE: I	Home ( )	Wor	k ( )	
Date of Birth		Sex (c	heck one): ( )	Male ( ) Fen	nale
	(Month) (Day)	(Year)			
RACE: (check one)					
( ) White ( ) Black ( )	Hispanic ( ) Asia	an of Pacific Islander	( ) American I	ndian or Alaskan Nat	ive ( ) Other
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High School Graduate or GED? ( ) Yes	( ) No 1	2 3 4 5 6	7 8 9 10	0 11 12 Co	ollege 1 2 3 4
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	Dates of Attendance	Credit	Did You		
Name and Location of School	Month/Year From To	Hours Sem. Qtr.	Graduate? Yes No	Type of Degree and Date	Major
	PROFESSION	AL LICENSE OR C	ERTIFICATE		
License/Certificate Issued By	Field/Trade Specia	alization Lic	ense/Certificate No.	Issue Date	Expiration Date
LIST COURSES (AND HOURS) V	VHICH ARE PARTICU	ULARLY RELATED	TO THE POSITION	ON (attach addition:	al sheets if needed).
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I certify that all statements on or attached to this application are true and correct to the best of my knowledge. I know that any false statements may cause me to be released from employment. I further authorize the release of all relevant prior employment, military service and criminal records.

Signature	Date	
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	<u> </u>	ADDRES	O THIND I HOUSE	NUMBER		<b>EMPLOYER</b>	
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1. Current or Last Emp May we contact your en	•	) No	Your Offic	ial Job Title:			
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List three reliable persons, not relatives or present employer, who know you well enough to give information about you.

2. Employer:  May we contact your employer? ( ) Yes ( ) No			Your Office	Your Official Job Title:			
Address: Type			Type of Bu	pe of Business:			
FROM Month Year	TO Month Year	Total Months	Number of Hours Per Week	Beginning Salary  \$ per	Ending Salary  \$per		
Number/Title of Employees You Supervised on a Continuing Basis:				Equipment You Operated:			
Name, Title and Telephone Number of Supervisor:				Reason for Leaving:			
Describe Your Duties i							
3. Employer: May we contact you	r employer? ( ) Yes	( ) No	Your Offici	al Job Title:			
Address: Type of B			siness:				
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Number/Title of Employees You Supervised on a Continuing Basis:				Equipment You Operated:			
Name, Title and Telephone Number of Supervisor:			Reason for Leaving:				
Describe Your Duties in	n Detail:		•				